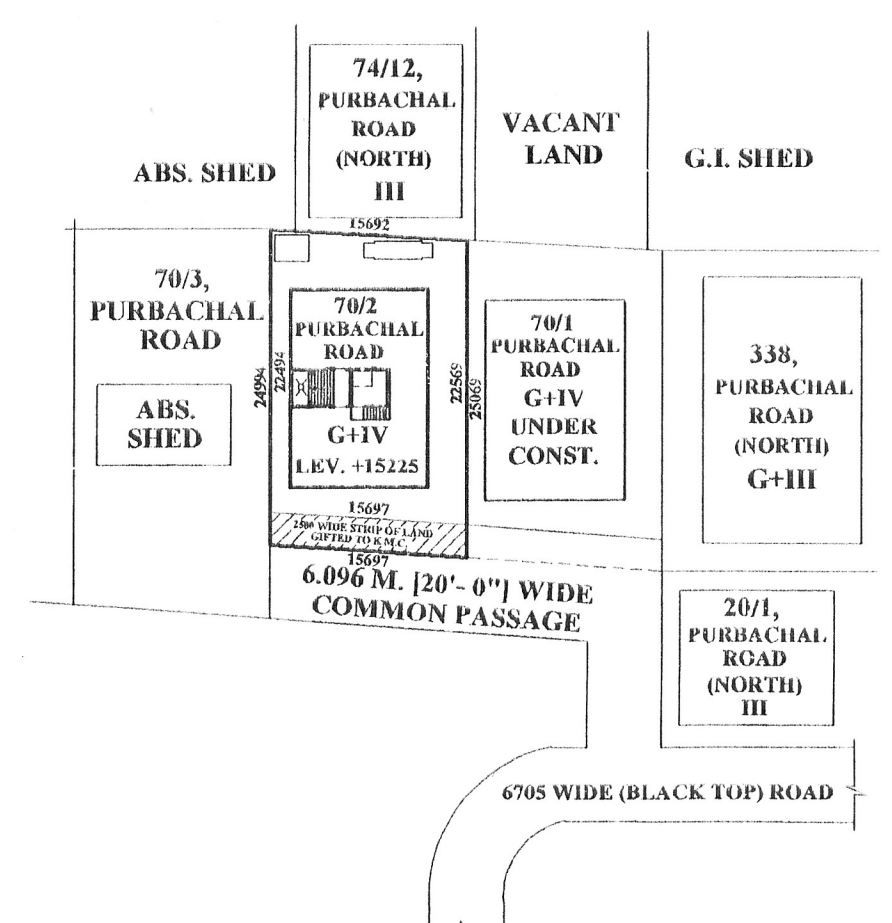


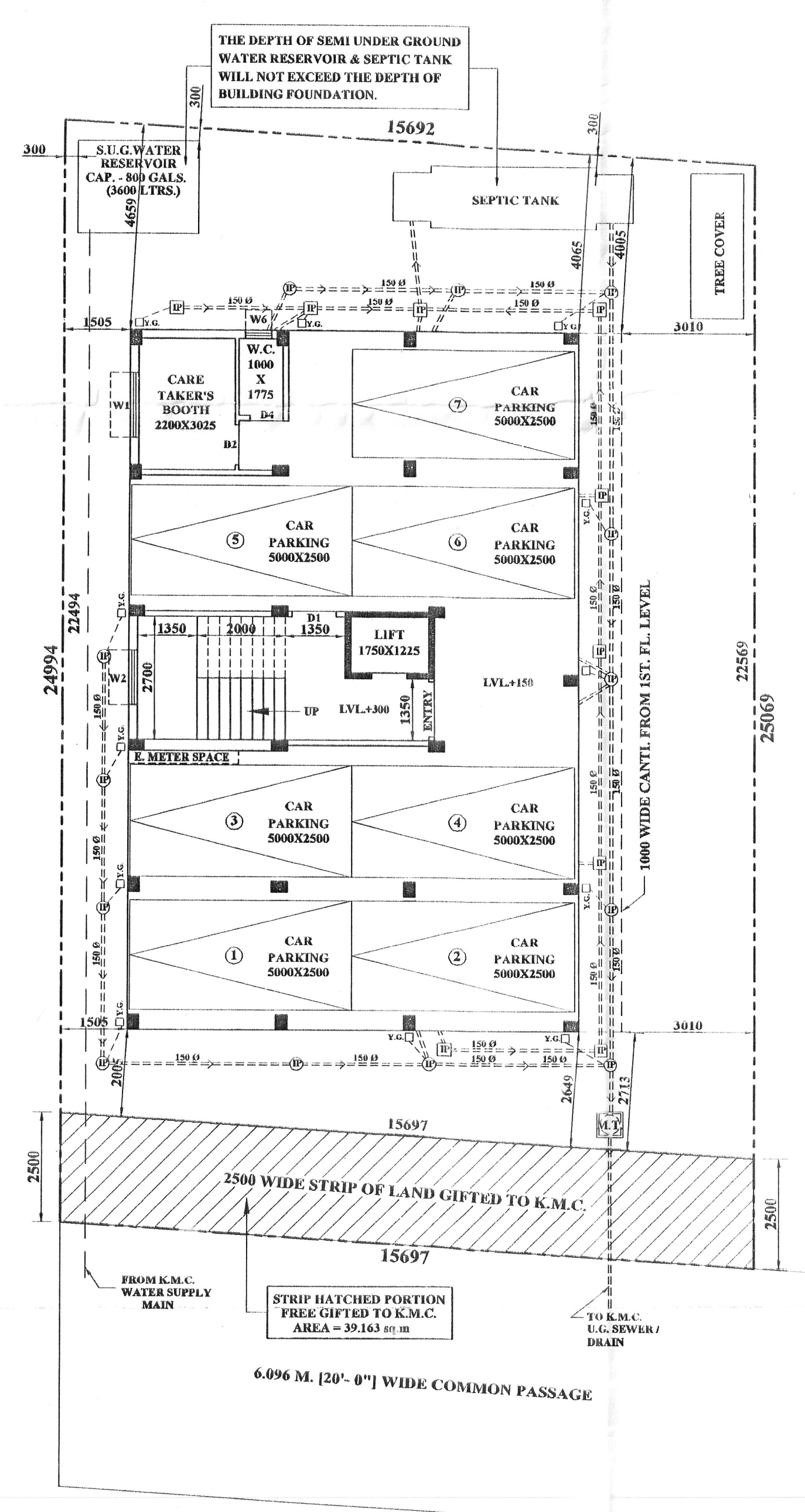
**LOCATION PLAN.**  
SCALE - 1:4000.



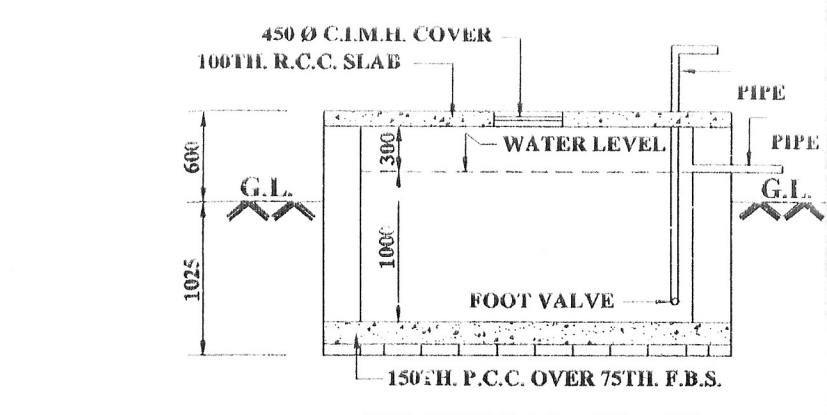
**SITE PLAN.**  
SCALE - 1:600.

**SCHEDULE OF DOOR & WINDOW**

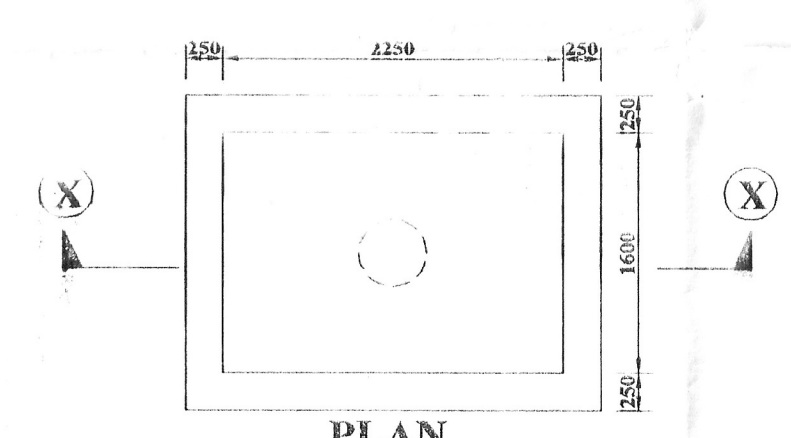
| DOOR MKD.   | SIZE (W X H) |
|-------------|--------------|
| SD          | 2000 X 2100  |
| D1          | 1000 X 2100  |
| D2          | 900 X 2100   |
| D3          | 800 X 2100   |
| D4          | 750 X 2100   |
| WINDOW MKD. | SIZE (W X H) |
| W1          | 1500 X 1200  |
| W2          | 1200 X 1200  |
| W3          | 1000 X 1200  |
| W4          | 900 X 1050   |
| W5          | 600 X 600    |



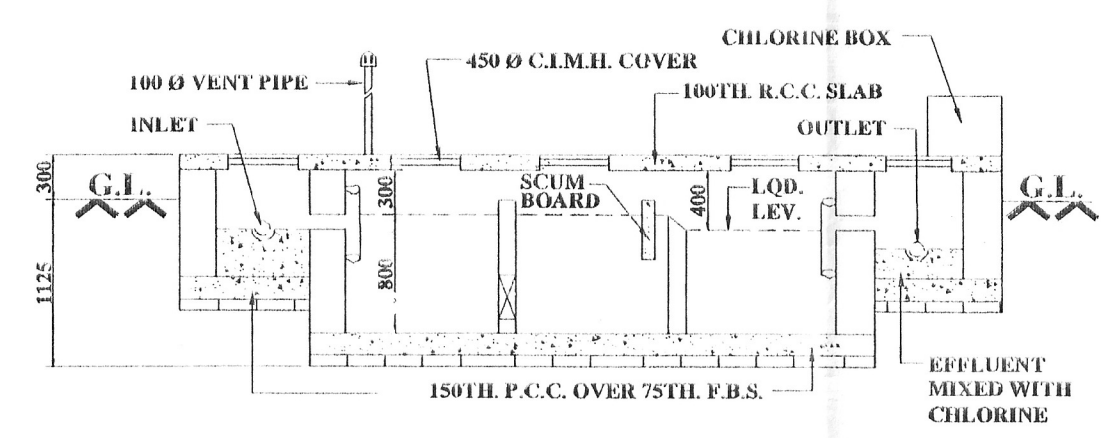
**GROUND FLOOR PLAN.**  
SCALE - 1:100.



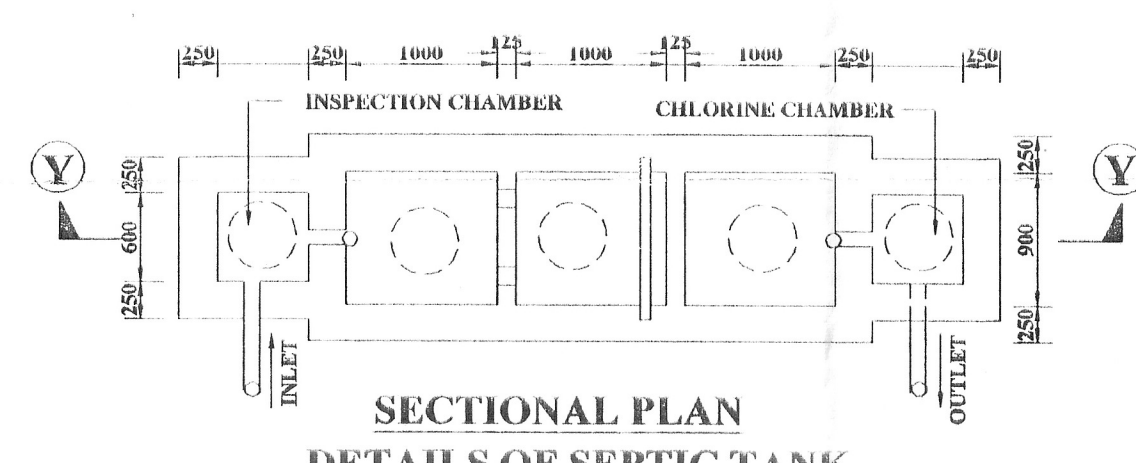
**SECTION - X - X.**



**DETAILS OF S. U. G. W. RESERVOIR**  
CAPACITY - 500 GALS. (600 LTRS.)  
SCALE - 1:50.



**SECTION - Y - Y.**



**SECTIONAL PLAN**  
**DETAILS OF SEPTIC TANK.**  
50 USER  
SCALE - 1:50.

**DECLARATION OF L.B.S. :-**

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULE 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE ABUTTING 6.096 M. WIDE (BLACK TOP) ROAD ON EASTERN SIDE OF THE PREMISES CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS NOT A TANK OR FILLED UP TANK THE PLOT IS BEYOND 500M. FROM C.A. OF E.M. B.YE PASS. THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK. THE LAND IS DEMARCATED BY BOUNDARY WALL. SIGNATURE OF THE OWNERS / APPLICANTS IS AUTHENTICATED BY ME.

AHEMMAD ALI MOLLA  
L.B.S.-1385/I  
NAME OF L.B.S.

**CERTIFICATE OF STRUCTURAL ENGINEER :-**

I DO HEREBY CERTIFIED THAT THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING HAS BEEN DONE BY GAUTOM KUMAR MONDAL OF ACUMEN GEO CONSULTANTS OF 2F, NABA ROY LANE, ALIPORE, KOLKATA - 700 027. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

SAKTI BRATA BHATTACHARYYA  
E.S.E.-116/I  
NAME OF E.S.E.

**CERTIFICATE OF GEO-TECHNICAL ENGINEER :-**

UNDERSIGNED HAS INSPECTED THE SITE CARRIED OUT THE SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

GAUTOM KUMAR MONDAL  
G.T.E.-14/H  
NAME OF G.T.E.

B. P. NO : 2022120251 DATE : 10-AUG-22  
VALID UP TO : 09-AUG-27

SHIBA PRASAD JANA Digitally signed by SHIBA PRASAD JANA  
Date: 2022.08.10 18:21:49 +05'30'

DEBASIS SOM Digitally signed by DEBASIS SOM  
Date: 2022.08.10 18:18:03 +05'30'

DIGITAL SIGNATURE OF ASSISTANT ENGINEER (C) K.M.C. BOROUGH - XII

**MAIN CHARACTERISTICS OF THE PROPOSAL**

| PART - A  |  |                                |                       |                                    |                         |                                       |                |                                |
|---|--|--------------------------------|-----------------------|------------------------------------|-------------------------|---------------------------------------|----------------|--------------------------------|
| 1. ASSESSEE NO. :- 31-106-17-2110-5   | 4. DETAILS OF REGD. DEED OF DECLARATION BOOK NO. - 1                           |                                |                       |                                    |                         |                                       |                |                                |
| 2. NAME OF THE OWNER(S) :- SMT. GITA PODDAR   | VOLUME NO. - 1604-2022<br>PAGE NO. - 119701 TO 119710<br>BEING NO. - 160402876 |                                |                       |                                    |                         |                                       |                |                                |
| 3. NAME OF THE APPLICANT(S) :- SMT. GITA PODDAR   | DATE - 04-04-2022<br>REGD. AT - D.S.R. - IV SOUTH 24-PARGANAS, W.B.            |                                |                       |                                    |                         |                                       |                |                                |
| 4. DETAILS OF REGD. TITLE DEED BOOK NO. - 1   | BOUNDARY STRIP OF COMMON LAND (2.5M.) PASS. DECL. 1                            |                                |                       |                                    |                         |                                       |                |                                |
| VOLUME NO. - 1603-2022  | 1603-2022  |                                |                       |                                    |                         |                                       |                |                                |
| PAGE NO. - 2177 TO 2195   | 144964-144995  |                                |                       |                                    |                         |                                       |                |                                |
| BEING NO. - 6857  | 144996-145008  |                                |                       |                                    |                         |                                       |                |                                |
| DATE - 05-05-2008   | 144000-144963  |                                |                       |                                    |                         |                                       |                |                                |
| REGD. AT - D.S.R.-III SOUTH 24-PARGANAS, W.B.   | 160304343  |                                |                       |                                    |                         |                                       |                |                                |
|   | 160304344  |                                |                       |                                    |                         |                                       |                |                                |
|   | 160304342  |                                |                       |                                    |                         |                                       |                |                                |
|   | DATE - 21-03-2022  |                                |                       |                                    |                         |                                       |                |                                |
|   | 21-03-2022   |                                |                       |                                    |                         |                                       |                |                                |
|   | 21-03-2022   |                                |                       |                                    |                         |                                       |                |                                |
|   | REGD. AT - D.S.R.-III SOUTH 24-PARGANAS, W.B.                                  |                                |                       |                                    |                         |                                       |                |                                |
| PART - B  |  |                                |                       |                                    |                         |                                       |                |                                |
| 1. AREA OF LAND :- AS PER REGD. DEED - 6K-13CH-38 6FT/ 392.140 SQM.   | 2. NET AREA OF LAND :- (AFTER FREE GIFT / STRIP OF LAND) = 352.965 SQM.        |                                |                       |                                    |                         |                                       |                |                                |
| AS PER ASSESSMENT BOOK - 392.140 SQM.   | 3. PERMISSIBLE GROUND COVERAGE :- 53.996 % = 210.165 SQM.                      |                                |                       |                                    |                         |                                       |                |                                |
| AS PER BOUNDARY DECLARATION - 392.128 SQM.  | 4. PROPOSED GROUND COVERAGE :- 44.996 % = 178.449 SQM.                         |                                |                       |                                    |                         |                                       |                |                                |
| 2. AREA OF STRIP OF LAND = 39.163 SQM.  |  |                                |                       |                                    |                         |                                       |                |                                |
| 5. PROPOSED AREA :-   |  |                                |                       |                                    |                         |                                       |                |                                |
| FLOOR   | FLOOR AREA (SQM.)  | LIFT WELL AREA (SQM.)          | STAR WELL AREA (SQM.) | GROSS FLOOR AREA (SQM.)            | EXEMPTED AREA (SQM.)    | NET FLOOR AREA (SQM.)                 | LOFT (SQM.)    | C.B. (SQM.)                    |
| GR. FL.   | 160.624  | ---                            | ---                   | 160.624                            | 12.660                  | 145.403                               | ---            | ---                            |
| 1ST. FL.  | 176.449  | 2.144                          | ---                   | 174.305                            | 12.660                  | 159.084                               | 2.160          | 2.600                          |
| 2ND. FL.  | 176.449  | 2.144                          | ---                   | 174.305                            | 12.660                  | 159.084                               | 2.160          | 2.600                          |
| 3RD. FL.  | 176.449  | 2.144                          | ---                   | 174.305                            | 12.660                  | 159.084                               | 2.160          | 2.600                          |
| 4TH. FL.  | 176.449  | 2.144                          | ---                   | 174.305                            | 12.660                  | 159.084                               | 2.160          | 2.600                          |
| TOTAL   | 866.420  | 8.576                          | ---                   | 857.844                            | 63.450                  | 781.739                               | 8.640          | 10.400                         |
| 6. A) PARKING CALCULATION:-   |  | 6. B) NOS. OF PARKING PROVIDED |                       | 6. C) PERMISSIBLE AREA FOR PARKING |                         | 6. D) ACTUAL AREA OF PARKING PROVIDED |                | COVERED NOS.                   |
| NET TENEMENT AREA (SQM.)  | PROPORTION   | GROSS TENEMENT AREA (SQM.)     | NO. OF TENEMENT       | REGD. PARKING                      | NO. OF PARKING PROVIDED | GR. FLOOR NOS. X 28 SQM.              | GR. FLOOR SQM. |                                |
| A = 79.491  | 12.164   | 91.855                         | 04                    | 4 NOS.                             | 4 NOS.                  | 4X25 = 100.00                         | 128.415        |                                |
| B = 78.665  | 12.037   | 90.702                         | 04                    |                                    |                         |                                       |                |                                |
| TOTAL REQUIRED PARKING  |  |                                |                       | 4 NOS.                             |                         |                                       |                |                                |
| 7. PERMISSIBLE F.A.R. = 1.75  |  |                                |                       |                                    |                         |                                       |                |                                |
| 8. PROPOSED F.A.R. = 781.739 - 100 / 392.128 = 1.739  |  |                                |                       |                                    |                         |                                       |                |                                |
| 9. AREA OF STAIR HEAD ROOM = 6.400 SQM.   |  |                                |                       |                                    |                         |                                       |                |                                |
| 10. AREA OF ROOF TANK = 6.400 SQM.  |  |                                |                       |                                    |                         |                                       |                |                                |
| 11. AREA OF TREE COVER = 3.960 SQM.   |  |                                |                       |                                    |                         |                                       |                |                                |
| 12. LIFT M/CHINE ROOM AREA = 9.765 SQM.   |  |                                |                       |                                    |                         |                                       |                |                                |
| 13. L.M.R. STAIR AREA = 3.000 SQM.  |  |                                |                       |                                    |                         |                                       |                |                                |
| 14. TOTAL ADDITIONAL AREA FOR FEES = 46.763 SQM.  |  |                                |                       |                                    |                         |                                       |                |                                |
| DETAILS OF K.M.C. MUTATION CERTIFICATE :-   |  |                                |                       |                                    |                         |                                       |                |                                |
| CASE NO. - P/106/06-APR-15/1473, DATED - 27-05-2022   |  |                                |                       |                                    |                         |                                       |                |                                |
| DETAILS OF B.L. & L.R.O. MUTATION CERTIFICATE :-  |  |                                |                       |                                    |                         |                                       |                |                                |
| MEMO NO. - 18 / MUT / 2416 / BLLRO / ATM / KASBA, DATED - 09-05-2012  |  |                                |                       |                                    |                         |                                       |                |                                |
| DETAILS OF CONVERSION CERTIFICATE :-  |  |                                |                       |                                    |                         |                                       |                |                                |
| MEMO NO. - 17 / 2956 / CON CERTIFICATE / BLLRO / ATM / KASBA / 17, DATED - 23-05-2017.  |  |                                |                       |                                    |                         |                                       |                |                                |
| SPECIFICATION :-  |  |                                |                       |                                    |                         |                                       |                |                                |
| i) ALL EXTERNAL WALL 200 MM. TH. AND ALL INTERNAL AND PARTITION WALL 125 & 75 MM. TH.   |  |                                |                       |                                    |                         |                                       |                |                                |
| ii) ALL 200 MM. TH. WALL WITH 1ST. CLASS BRICK WITH (8:1) SAND, CEMENT MORTER.  |  |                                |                       |                                    |                         |                                       |                |                                |
| iii) ALL 125 & 75 MM. TH. WALL WITH 1ST. CLASS BRICK WITH (4:1) SAND, CEMENT MORTER.  |  |                                |                       |                                    |                         |                                       |                |                                |
| iv) ALL R.C.C. WORK WITH STONE CHIPS, SAND & CEMENT (3:1.5:1).  |  |                                |                       |                                    |                         |                                       |                |                                |
| v) GRADE OF CONCRETE - M20.   |  |                                |                       |                                    |                         |                                       |                |                                |
| vi) GRADE OF STEEL - Fe500.   |  |                                |                       |                                    |                         |                                       |                |                                |
| vii) ALL MATERIALS SHALL BE CONFORMED TO THE PROPORTION OF NATIONAL BUILDING CODE OF INDIA.   |  |                                |                       |                                    |                         |                                       |                |                                |
| DECLARATION OF OWNER :-   |  |                                |                       |                                    |                         |                                       |                |                                |
| i) I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION.   |  |                                |                       |                                    |                         |                                       |                |                                |
| ii) I/WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN).   |  |                                |                       |                                    |                         |                                       |                |                                |
| iii) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES.  |  |                                |                       |                                    |                         |                                       |                |                                |
| iv) IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.  |  |                                |                       |                                    |                         |                                       |                |                                |
| v) THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S./E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.  |  |                                |                       |                                    |                         |                                       |                |                                |
| vi) DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY MYSELF.   |  |                                |                       |                                    |                         |                                       |                |                                |
|   |  |                                |                       |                                    |                         |                                       |                | (GITA PODDAR)<br>NAME OF OWNER |
| <b>PROPOSED G+IV STORIED RESIDENTIAL BUILDING PLAN ( U/S - 393A OF C.M.C. ACT. 1980 COMPLYING BUILDING RULE 2009 AT PREMISES NO.- 70/2, PURBACHAL ROAD, WARD NO.- 106, BOROUGH - XII, P.S.- GARFA, KOLKATA- 700078.</b> |  |                                |                       |                                    |                         |                                       |                |                                |
| <b>R.S. DAG NO.- 1717, R.S. KHATIAN NO.- 7, J.L. NO.- 19, MOUZA - GARFA, TOUZI NO.- 10, 12 &amp; 13, R.S. NO.- 2. BUILDING HT. - 15.225 M.</b>  |  |                                |                       |                                    |                         |                                       |                |                                |
| SCALE - 1:100, 1:50, 1:600, 1:4000.   |  |                                |                       |                                    |                         |                                       |                | SHEET NO.- 1 OF 2              |
| NOTE:- ALL DIMENTION ARE IN MM. (UNLESS OTHERWISE MENTION)  |  |                                |                       |                                    |                         |                                       |                |                                |